STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-437(A80047)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 19-437 APPLICATION/CLAIM NO.: A80047 CERT. NO.: NAME: Michael A. and Karen R. Pierce ADDR: 830 Fairview Drive Henderson NV 89015 REMARKS: Joint Tenants LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: E-1774-0001-0000 FILED: 06/09/2014|PRIORITY: 06/09/2014|PUB BEGAN: 08/28/2014|PUB ENDED: 09/04/2014|NEWSPAPER: The Spectrum ProtestEnd:09/24/2014|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/22/2014|PROOF DUE: 10/31/2019
EXTENSION: |ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 10/22/2064 PD BOOK: [19-]|MAP: []|PUB DATE: Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved ______ ">GOOGLE VIEW* FLOW: 1.73 acre-feet SOURCE: Underground Water Well COMMON DESCRIPTION: Hamblin Valley COUNTY: Iron POINT OF DIVERSION -- UNDERGROUND: (1) N 220 ft E 1270 ft from W4 cor, Sec 04, T 32S, R 19W, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? NO WELL ID#: ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 636085. IRRIGATION: 0.32 acres PERIOD OF USE: 04/01 TO 10/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *-----SOUTH WEST QUARTER-----*-SOUTH EAST QUARTER-----* ###PLACE OF USE: Sec 04 T 32S R 19W SLBM *____|X |X This application proposes to appropriate 1.73 acre-feet of water to be used

for one domestic use (0.45 acre-feet) and the irrigation of 0.32 acres or approximately 13,940 square-feet (1.28 acre-feet).

The applicants hereby acknowledge that the map attached to this application was prepared in support of this application. By our signatures on this application, we hereby accept and submit this map as a true representation of the facts shown thereon to the best of our knowledge and belief.

WRNUM 19-437 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 2